

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school: <i>As per Annexure 1</i>	1630430
2	Name of the School as per affiliation letter of CBSE: <i>As per Annexure 1</i>	AJIT KARAM SINGH INTERNATIONAL PUBLICS
3	Address of the School: <i>As per Annexure 1</i>	PHASEE - XI MOHALI
4	Standard/level/class up to which the school is running:	PRE-NURSERY TO XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same <i>As per Annexure 2</i>	YES
6	U-DISE code allotted to the school:	05100212306
7	Name and address of the Trust/Society/ Company (under section-5) running the School as on date <i>As per Annexure 3</i>	NATIONAL - EDUCATION DEVELOPMENT TRUST
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application: <i>As per Annexure 4</i>	EXTENSION OF AFFILIATION
10	Location of school:	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>✓ • In the municipal limits of city having population more than 15 lakhs</li> <li>• In the hill area</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class X city</li> <li>• On an island</li> </ul>

प्रदी केशव  
 शिक्षा निदेशक महाराष्ट्र (मै.मि)  
 महाराष्ट्र शासक शिक्षा विभाग

(Signature of Principal) *M. S. ...*

(Signature of D.E.O.)

**Rajinder**  
 AKSIPS - 65  
 PHASE-XI, MOHALI  
 Ph.2234733/2212000

*Anurag Tripathi*  
 ANURAG TRIPATHI, IRPS (51/69)  
 SECRETARY  
 Central Board of Secondary Education

AKSIPS - 65  
 PHASE-XI, MOHALI  
 Ph.2234733/2212000

1	Has the school obtained Recognition Certificate from, the State Government from class-1 to 8 <sup>th</sup> ?	YES
1	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue: <i>As per Annexure 5</i>	RTE/RECOG/2016/11/024 08/03/16

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

2	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
3	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated: <i>As per Annexure 6</i>	8417.461 Sq. mtr
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	TRUST
16	Name of the Owner/Lessee of the land in respect of point-14 above <i>As per Annexure 7</i>	NATIONAL EDUCATIONAL DEVELOPMENT TRUST
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	- NA -
18	Is any public road, canal or thorough-fare, HT, line etc. passing through the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? <i>As per Annexure 8</i>	YES
19(a)	If yes the date of last inspection:	24.07.19
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? <i>As per Annexure 9</i>	YES
20(a)	If yes the date of last inspection:	08.06.19
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? <i>Annexure 10</i>	YES
21(a)	If yes the date of last inspection:	08.06.19

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? <i>As per Annexure -</i>	YES
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(Signature of Principal) **MUHAMMAD RAJENDRAN**  
 PHASE-XI, MOHALLI  
 PH.2234733/2212000

(Signature of E.O.)

**Anurag Tripathi**  
 ANURAG TRIPATHI, IRPS  
 SECRETARY  
 Central Board of Secondary Education  
 Prast-Vihar, Delhi

**AKSIPS - 55**  
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1 YES  
 निम्न विहित मंडल (C) विद्यार्थी मनीउ सिंह